WHY MEMORIES MATTER The Print Center presents False Dawn and Memory, Loss

Pamela J. Forsythe Oct 06, 2025 In **Visual art** and **Exhibitions** 5 minute read



Scenes of desperate people in flight have become inescapable, a seemingly

worldwide diaspora driven by war, famine, and persecution. Coverage of the suffering is so heart-wrenching, so unrelenting, that onlookers are overwhelmed. In False Dawn, now at The Print Center, Nazanin Noroozi plunges viewers into the journey of migrants abandoning Africa for southern Europe, in a harrowing search for peace and safety. Noroozi, a New York-based multidisciplinary artist, explores history and memory

from personal and collective perspectives. Belonging and displacement are recurring themes. All of these emerge in False Dawn, a 2025 series consisting of a digital film and works on paper. Though Noroozi was born in Tehran six years after Iran's 1979 revolution, her

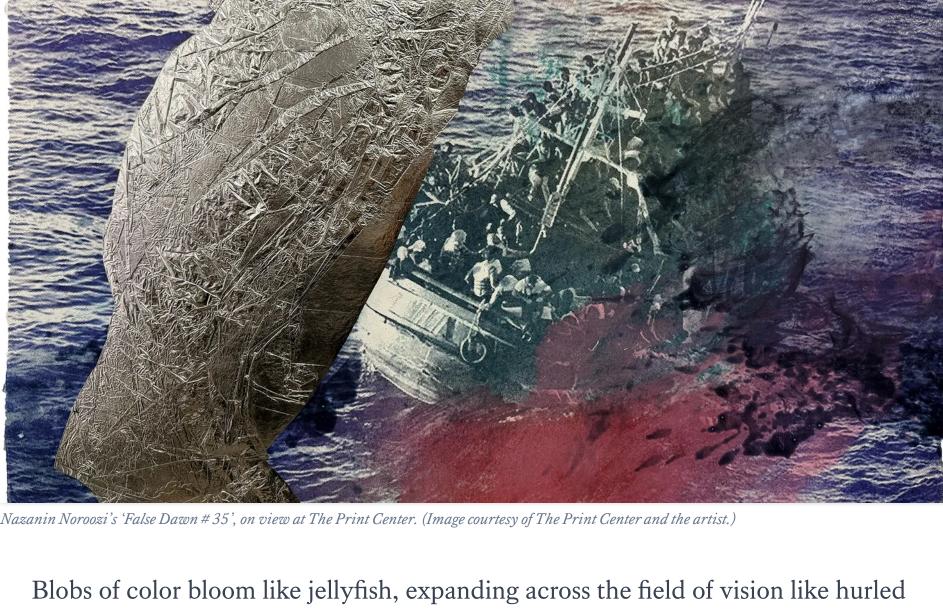
family experienced both sides of the event. Their pre-revolutionary photographs and movies are incorporated into False Dawn, along with generic travel images and media coverage of recent migrations.

Noroozi intentionally mars images, painting, scratching, tearing, and otherwise

How migration feels

manipulating them, to convey not just how migration looks, but how it feels, transforming witnesses into participants. The fear is palpable in views of an overloaded rubber raft, of looking up to see a wave as tall as a building about to break, and of a far-off boat on the horizon, wondering if it sees your tiny vessel. With these, Noroozi intersperses sunsets, women dancing, a snorkeler slipping into calm water, and a woman on an ocean liner, gazing out at the Statue of Liberty. Visions of normality and desolation alternate rapidly in the jagged six-and-a-half-

minute film. Images shake and fade. The screen splits into three discordant ribbons —small, packed boats ebbing barely above the water line; the back of a rescue boat, about to discharge a lifeline; and a hand, stretching up from the water, finding nothing to grasp.



fishing nets to smother the view. Noroozi achieved this effect by applying washes and stains by hand, frame by tedious frame. The impact of rushing images is heightened by an eerie soundtrack, rising, falling,

groaning like a sinking ship, pulsing like a heart under tension, and most ominously, falling silent. Visuals and sound combine to restore the shock of seeing flotillas of humanity for the first time.

The film exemplifies Noroozi's technique of compressing time, allowing events to

A parallel universe

kind of parallel universe where weird things are happening at the same time from the past, present, and future," Noroozi said in a March 2024 interview with the British Journal of Photography, discussing her series This Bitter Earth. False Dawn's eight works on handmade paper are extrapolations from a few base images. To create them, gallery notes indicate, Noroozi incorporated screens of the

mingle out of sequence, as they do in thought or in memory. "I'm creating this

photographic images into, rather than onto, the wet paper as it was being formed, adding "pieces of colorful paper, open-weave cotton fabric and emergency reflective silver mylar blankets." In this way, the paper images not only depict the experience of migrating: they embody it. The term "false dawn" refers to the natural light preceding sunrise and lingering

Noroozi uses it to define the transitory space inhabited by migrating people: having departed, but not yet arrived. Memory, Loss: personal encounters with

after sunset. In contemporary usage, the term can refer to an unfulfilled hope.

dementia Complementing False Dawn in The Print Center's upstairs galleries is Memory,

Loss, an exhibit by seven artists on encounters with dementia. Each has

experienced memory loss in a loved one, and their work interprets the impact of memory loss on the individual and those around them. Philadelphia artist Will Harris's prints come from his ongoing series You can call me Nana, including Last Breakfast (2018), depicting a woman seated for a meal. The

plate and cutlery before her are multiple images, as though this repast is served the same way, on the same dishes, day after day. Behind her, bookshelves with titles like Diabetic Living and Everyday Cooking hint that she once cooked for herself. The most poignant detail, however, is the substitution of a white oval for the woman's face: she's no longer inside. Kaitlin Santoro screen-printed images from a family album on 10 cotton napkins and hung them on lines like laundry. The pictures are faint, like memories on the

suggest the 1940s. They lean into one another, smiling and posing for the camera. On the right, time has passed. The sisters' hair is bobbed and they stand straight, still close but apart. Each holds a baby in her arms. Other artists included in *Memory*, *Loss* are Janet Biggs, Eloise Hess, Katherine

verge of being forgotten. The diptych Sisters (2025) shows, on the left, a pair of

young women. They appear to be in their early 20s, and their hair and dress

Protecting memories Memory, Loss and False Dawn consider the fragility of remembering. Whether

WHAT, WHEN, WHERE

Hubbard, Edra Soto, and Hester Stinnett.

they cannot defend, the exhibits remind us that memories matter, and must be protected. And the memories we most want to expunge are as valuable as pleasant ones, maybe more. They may lead to self-examination, understanding, and enable individuals and the world not to repeat the past.

threatened by illness, inattention, or gaslighting by malign actors who deny what

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Nazanin Noroozi: False Dawn, and Memory, Loss. Through November 22,

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